



**South Jersey
Water Test, LLC**
4077 South Black Horse Pike
Williamstown, NJ 08094
856-875-3506 Phone
856-875-3507 Fax

www.sjwatertest.com
NJ DEP Certified Lab #08006

Bancroft
311 Walton Ave
Mt. Laurel, NJ 08054

Results of Lead Analysis

| Sample Location | Date/Time Collected | Date/Time Analyzed | Result | Action Level | Method |
|---------------------|---------------------|--------------------|--------|--------------|---------|
| Field Reagent Blank | 09/29/2021 07:25 | 10/4/2021 15:06 | <2.00 | 15.5 | SM3113B |
| Class 3 | 09/29/2021 07:28 | 10/4/2021 15:26 | <2.00 | 15.5 | SM3113B |
| Class 1 | 09/29/2021 07:30 | 10/4/2021 15:33 | <2.00 | 15.5 | SM3113B |
| Class 2 | 09/29/2021 07:34 | 10/4/2021 15:39 | <2.00 | 15.5 | SM3113B |
| Class 4 | 09/29/2021 07:36 | 10/4/2021 15:46 | <2.00 | 15.5 | SM3113B |
| Class 5 | 09/29/2021 07:37 | 10/4/2021 15:52 | <2.00 | 15.5 | SM3113B |

Mark J. Riether, Lab Director

Date

CHAIN OF CUSTODY RECORD

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 Williamstown, NJ 08094
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Customer: Bancroft
Contact: Steven Mitzel
Address: 311 Walton Avenue
 Mt Laurel, NJ 08054
Phone:
Office:

| Lab ID# | Sample Location | Collection Date | Time | g | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-------------------------|-----------------|------|---|------|--------|----------------|-------|--------------------|----------|
| T112027 | Lab-Fortified Blank FRB | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |
| T112028 | Class 3 | 9/29 | 7:28 | X | | D | 1 x 250 | HNO3* | First Draw Lead | VPF |
| T112029 | Class 1 | 9/29 | 7:30 | X | | D | 1 x 250 | HNO3* | First Draw Lead | VPF |
| T112030 | Class 2 | 9/29 | 7:34 | X | | D | 1 x 250 | HNO3* | First Draw Lead | VPF |
| T112031 | Class 4 | 9/29 | 7:36 | X | | D | 1 x 250 | HNO3* | First Draw Lead | VPF |
| T112032 | Class 5 | 9/29 | 7:37 | X | | D | 1 x 250 | HNO3* | First Draw Lead | VPF |
| | | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |
| | | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |
| | | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |
| | | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |
| | | | | X | | D | 1 x 250 | HNO3* | First Draw Lead | |

MATRIX ABBREVIATIONS: D:DRINKING WATER A: AQUEOUS S:SOIL SL:SLUDGE GW:GROUND WATER SW:SURFACE WATER WW:WASTE WATER

| Turnaround Time | Report Format | Comments/Special Instructions | Cooler Temp |
|--|---|--|-------------|
| ___ SJWT Standard is 10-20 work days ___ Rush turnaround available upon request and lab approval _____ | ___ Standard ___ NJ DEP Reduced Deliverables ___ NJ DEP Full Deliverables ___ Electronic Data Deliverables ___ PWT A Format | * HNO3 preserved upon receipt at laboratory Yes _____ No _____ | _____ °C |

| Sampled by: | Date | Time | Received by: | Date | Time |
|---|------|-------|--------------------------------------|---------|-------|
| (Print) Colleen Valentino | 9-29 | 7:41 | (Signature) <i>Colleen Valentino</i> | 9/29/21 | 16:45 |
| (Signature) <i>Colleen Valentino</i> | 9/29 | 16:35 | (Signature) <i>Colleen Valentino</i> | 9/29/21 | 16:45 |
| Relinquished by: <i>Colleen Valentino</i> | | | (Signature) _____ | | |
| (Signature) _____ | | | (Signature) _____ | | |
| Relinquished by: _____ | | | (Signature) _____ | | |
| (Signature) _____ | | | (Signature) _____ | | |